

## Message Text

UNCLASSIFIED

PAGE 01 JIDDA 03728 241030Z  
ACTION CU-04

INFO OCT-01 NEA-10 ISO-00 FEAE-00 OES-07 ERDA-07 /029 W  
-----241152Z 019382 /50

R 240508Z MAY 77  
FM AMEMBASSY JIDDA  
TO SECSTATE WASHDC 8429  
INFO USIA WASHDC

UNCLAS JIDDA 3728

E.O. 11652: N/A  
TAGS: OEXC ENRG  
SUBJ: MULTI REGIONAL PROJECT ON ENERGY ISSUES

REF: (A) STATE 113209 (B) STATE 117657

1. APPRECIATE APPROVAL NOMINATIONS DEPMINPET AL-TURKI, CHIEF  
ECONOMIST AL-HERBISH.

2. BPAO RIYADH CONVERSATION NOMINEES MAY 23, ESTABLISHED BOTH  
PLEASED PROGRAM OUTLINED REFTEL B, PREFER ITINERARY B. JULY  
24 TO AUG. 3.

3. DURING NEW YORK VISIT JULY 17-19, AL-HERBISH WOULD APPRECIATE  
OPPORTUNITY VISIT CHASE MANHATTEN BANK ENERGY ECONOMICS DIV.  
INSTEAD EDISON ELECTRIC INSTITUTE AND/OR GENERAL ELECTRIC.  
THOUGH PREFERENCE UNSTATED, AL-TURKI LIKELY ALSO INTERESTED  
CHASE MEETINGS.

4. BOTH NOMINEES (REFLECTING BROADER MINPET SAG CONCERN)  
HIGHLY INTERESTED PRESEDENT CARTER'S ENERGY PLAN, STEPS  
TOWARD, PROSPECTS FOR FOLLOW-THROUGH LEGISLATION. PRESUME  
CAPITAL HILL SEMINAR, OTHER ASPECTS AUG. 4-5 PROGRAM, WILL  
TREAT HEAVILY THESE ISSUES. WILL INTERESTED SENATORS,  
CONGRESSMEN AND/OR THEIR STAFF BE INVOLVED IN CAPITAL  
HILL SEMINAR? NOMINEES INTERESTED VIEWS SENATOR JACKSON,  
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PAGE 02 JIDDA 03728 241030Z

IF POSSIBLE.

5. APPEARS DEPMIN AL-TURKI MAY REPEAT MAY WISH HAVE WIFE  
(AMERICAN) ACCOMPANY HIM ALL OR PART IF ITINERARY. IF SO,  
WOULD THIS PRESENT MAJOR PROBLEM PROGRAMMING AGENCY? FOR  
EXAMPLE, COULD DOUBLE ROOM BE BOOKED FOR AL-TURKI AT  
VARIOUS ITINERARY STOPS IF REQUESTED? COULD IIE BOOK

DOMESTIC FLIGHTS MRS. AL-TURKI IF REQUESTED? AL-TURKI OF COURSE WILL PERSONALLY PURCHASE TICKET, PAY ADDITIONAL ACCOMODATION CHARGE.

6. BOTH NOMINEES PRESUME SINGLE ACCOMODATIONS PROVIDED THROUGHOUT PROJECT ITINERARY (ASSUMING MRS. AL-TURKI DOES NOT ACCOMPANY). REQUEST CONFIRMATION.

7. REQUEST. NOW OR LATER, NAMES, TELEPHONE/TELEX NUMBERS IIE PROJECT COORDINATOR, CU PROGRAM OFFICER IN EVENT CHANGES IN TRAVEL PLANS NECESSARY AFTER PARTICIPANTS DEPART

8. REF. REFTEL B PARA. 4, PART B: PARTICIPANTS WILL HANDLE OWN INTERNATIONAL BOOKINGS AS SUGGESTED; PART C: POST WILL CABLE REQUESTED ARRIVAL FLIGHT DATA WHEN AVAILABLE.

9. RE PAYMENT; REQUEST DEPARTMENT PROVIDE STATEMENT TOTAL REPEAT TOTAL AMOUNT REQUIRED FOR EACH PARTICIPANT, ASSUMING AL-TURKI JOINING PROJECT 16-17 JULY, AND EXCLUDING INTERNATIONAL TRAVEL. CHECKS WILL BE PREPARED AND HAND CARRIED BY AL-HERBISH, IF ACCEPTABLE DEPT. AND IIE. PORTER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ENERGY, PROGRAMS (PROJECTS)  
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**Disposition Approved on Date:**  
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**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Reference:** 77 STATE 113209, 77 STATE 117657  
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**Review Release Event:** n/a  
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**Review Markings:**  
Margaret P. Grafeld  
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